When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Thirteenth Street Widening

at Locust Street

GRANT DEED

AZITA D. GRANTHAM, a single woman. Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 11 of Map of the Erdice Subdivision, on file in Book 7, Page 8 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the most southerly corner of said Lot;

THENCE northeasterly along the southeasterly line of said Lot, a distance of 2.50 feet:

THENCE southwesterly, a distance of 4.72 feet to a point in the southwesterly line of said Lot distant thereon 4.00 feet northwesterly from the most southerly corner of said Lot;

THENCE southeasterly along said southwesterly line, a distance of 4.00 feet to the POINT OF BEGINNING.

Area - 5 square feet

GEORGE P. HUTCHINSON

Page 1

Subscribing Witness

DEBCRIPTION

VEYOUR, CITY OF RIVERSIDE

12761

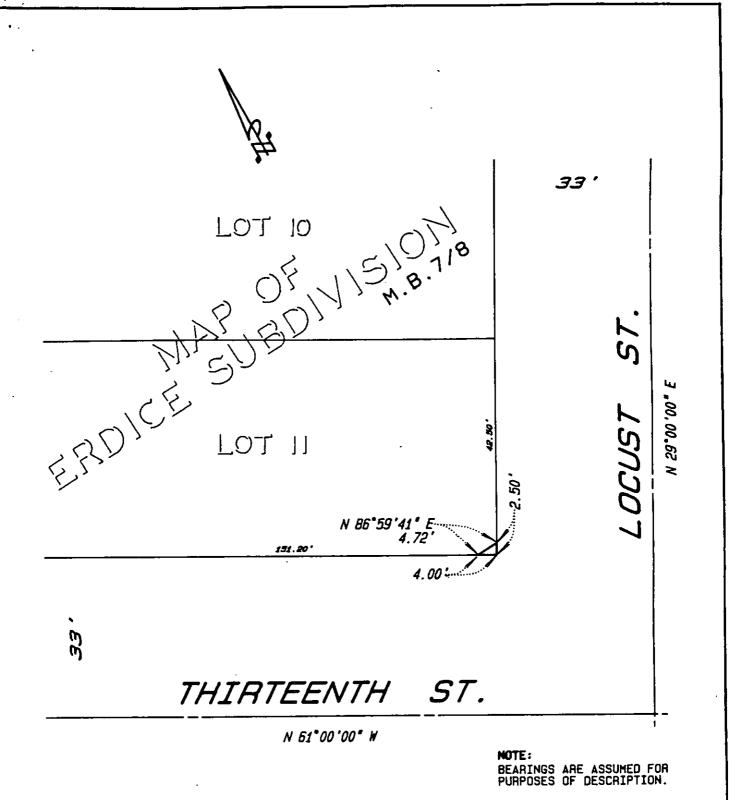
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated <u>August 10, 1990</u>

Real Property Services Manager of the City of Riverside

1114u/m



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET <u>1</u> OF <u>1</u>

1-12

SCALE: 1"= 20"

DRAWN BY Dan DATE 6/6/90

SUBJECT THIRTEENTH STREET WIDEXING